

**Attachment G**  
**Examples of Completed 1995**  
**Intercept Survey**  
**Questionnaire Forms**

2. ASSIGNMENT NO.	<input type="checkbox"/> 1	Cross the '1' out & write in a '2' if this is your second assignment today.	7. STATE CODE	<input type="checkbox"/> 23	See your assignment schedule.
3. INTERVIEWER ID	<input type="checkbox"/> 1625		8. COUNTY CODE	<input type="checkbox"/> 029	See your assignment schedule.
4. YR/MO/DAY	<input type="checkbox"/> 95	<input type="checkbox"/> 06	<input type="checkbox"/> 12	9. SITE CODE	<input type="checkbox"/> 0034
5. INTERCEPT NO.	<input type="checkbox"/> 01		10. INTERVIEW STATUS	<input type="checkbox"/> 1	See your assignment schedule or your site register.
6. INTERVIEW TIME	<input type="checkbox"/> 1350	Enter the time this interview was completed.	Questionnaire Complete....1	Language Barrier.....4	
			Refused Non-Key Item.....2	Refused Key Item.....5	
			Initial Refusal.....3	Initial Refusal Due to Participation in Economic Follow-up.....6	
			(KEY ITEM = *)		

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)?

- |    |   |    |                               |
|----|---|----|-------------------------------|
| SH | Pier, Dock. ....1                         | PC | Partyboat. ....6              |
|    | Jetty, Breakwater, Breachway. ....2       |    | Charterboat. ....7            |
|    | Bridge, Causeway. ....3                   |    |                               |
|    | Other Man-Made Structure (SPECIFY). ....4 | PR | Private or Rental boat. ....8 |
|    | Beach or Bank. ....5                      |    |                               |

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA. Open Water (Ocean/gulf, open bay) . . . 1 GO TO Q.13

- |  |                            |                            |
|--|----------------------------|----------------------------|
| Sound (other than those specified) . . . 2 | Other (specify) . . . 5    | Hudson/Raritan Est. . . D  |
| River (other than those specified) . . . 3 | Marragansett Estuary . . A | Delaware Estuary. . . E    |
| Bay (other than those specified) . . . 4   | Buzzards Bay Estuary . . B | Chesapeake Estuary. . . F  |
|  | Long Isl. Estuary. . . C   | Pamlico/Albemarle Est. . G |

\*13. IF SHORE, CODE '1', GO TO Q.14. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles? Three miles or less. . . . . 1 More than three miles. . . . . 2

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds? 1ST TARGET: Winter Flounder 2ND TARGET: \_\_\_\_\_

☐ 8857042001

15. Have you been fishing here today primarily with a hook and line? Yes . . . . . 01 IF NO ASK: What type of gear have you primarily been using?

- |         |                          |                      |
|---------|--------------------------|----------------------|
| IF 'NO' | Dip net, A-frame . . .02 | Spear. . . . .08     |
|         | Cast net . . . . .03     | Hand. . . . .09      |
|         | Gill net . . . . .04     | Trap . . . . .07     |
|         |                          | Other (specify). .10 |

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?

☐ 63.0

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD. THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today?

☐ 38.8

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? Don't know . . . . . 998 Refused . . . . . 999

☐ 017

19. Not counting today, how many days within the past 2 months? Don't know . . . . . 98 Refused . . . . . 99

☐ 05

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?

State Name and Code Canada

County Name and Code Ni Brunswick

☐ 63.998

21. What is the zip code of your residence? Foreign Country . . . 99997 Don't know . . . 99998 Refused . . . 99999

☐ 99997

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE 0.23 '8', GO TO Q.24)

☐ 1

23. Does your home have a telephone? Yes . . . 1 No . . . 2

☐ 1

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

☐ 1

Name and phone number provided . . 1 Name and phone number not given . . 9

ANGLER'S NAME George Kranz  
ANGLER'S PHONE NUMBER (508) 634-3070

(DAYTIME OR NIGHTTIME)

- \*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (IF '2', CODE Qs 26-28 WITH '8's & GO TO Q.29)  
 Fish on another . . . . . 3 (TYPE 3 CATCH ON ANOTHER ANGLER'S FORM, CODE Q's 26-28 WITH '8's, GO TO Q.29)  
 angler's form . . . . . IF '3', YOU MUST RECORD A TYPE 4 RECORD.)
- \*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE Q's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . 2
- \*27. Can you separate out your individual catch?  
 Yes . . . 1 (CODE Q.28 WITH '8's, GO TO Q.29) No . . . 2
- \*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.
- \*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.
- \*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30	
Thrown back alive/legal . . . . . 1	Thrown back dead/plan to throw away . . 6
Thrown back alive/not legal/legality refused . . 2	Some other purpose (specify) . . . . . 7
Eaten/plan to eat . . . . . 3	Don't know/didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait . . . . . 4	Refused (NOT TYPE 2) . . . . . 9
Sold/plan to sell . . . . . 5	

- \*31. IF SHORE CODE 31 AND 32 WITH '8's, GO TO Q.33.  
 How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.
- \*32. Are you the first person on your boat I have interviewed?  
 Yes . . . . . 1 No . . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.
33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.
34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.
- 35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes . . . 1 No . . . 0
- 35b. IS THERE A TYPE 5 RECORD LISTED BELOW? (AMES FORM) Yes . . . 1 No . . . 0
36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes . . . 1 No . . . 0

## \*37. TYPE 4 RECORD.

INTERVIEW # WITH  
ANGLERS TYPE 3  
RECORDS ON IT

37. TYPE 4

## \*38. TYPE 6 RECORD.

INTERVIEW #  
OF 1ST ANGLER IN  
FISHING PARTY

38. TYPE 6

## \*29. TYPE 2 RECORDS.

(CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH
1. <u>Sculpin</u>	2	8831020000	1	008
2. _____	2			
3. _____	2			
4. _____	2			
5. _____	2			

## \*30. TYPE 3 RECORDS.

(CATCH AVAILABLE  
IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP.
1. _____	3					
2. _____	3					
3. _____	3					
4. _____	3					
5. _____	3					
6. _____	3					
7. _____	3					
8. _____	3					
9. _____	3					
10. _____	3					
11. _____	3					
12. _____	3					
13. _____	3					
14. _____	3					
15. _____	3					

2. ASSIGNMENT NO.	<input type="checkbox"/> 1	Cross the '1' out & write in a '2' if this is your second assignment today.	7. STATE CODE	<input type="checkbox"/> 23	See your assignment schedule.
3. INTERVIEWER ID	<input type="checkbox"/> 1625		8. COUNTY CODE	<input type="checkbox"/> 029	See your assignment schedule.
4. YR/MO/DAY	<input type="checkbox"/> 95	<input type="checkbox"/> 06	<input type="checkbox"/> 12	9. SITE CODE	<input type="checkbox"/> 0034
5. INTERCEPT NO.	<input type="checkbox"/> 02			10. INTERVIEW STATUS	<input type="checkbox"/> 1
6. INTERVIEW TIME	<input type="checkbox"/> 1355	Enter the time this interview was completed.	Questionnaire Complete...1	Language Barrier.....4	
			Refused Non-Key Item.....2	Refused Key Item.....5	
			Initial Refusal.....3	Initial Refusal Due to Participation in Economic Follow-up.....6	
			(KEY ITEM = *)		

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)?

- |   |  |                              |
|---|--|------------------------------|
| <input type="checkbox"/> Pier, Dock. . . . .1                   | PC <input type="checkbox"/> Partyboat. . . .6            | <input type="checkbox"/> 11. |
| <input type="checkbox"/> Jetty, Breakwater, Breachway. . . .2   | <input type="checkbox"/> Charterboat. . . .7             |                              |
| <input type="checkbox"/> Bridge, Causeway. . . . .3             |  |                              |
| <input type="checkbox"/> Other Man-Made Structure (SPECIFY). .4 |  |                              |
| <input type="checkbox"/> Beach or Bank. . . . .5                | PR <input type="checkbox"/> Private or Rental boat. . .8 |                              |

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet?  
IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.  
Open Water (Ocean/gulf, open bay) . . . 1 GO TO 0.13

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Sound (other than those specified). . . 2 | <input type="checkbox"/> Other (specify). . . . 5  | <input type="checkbox"/> Hudson/Raritan Est. . . D  | <input type="checkbox"/> GO TO 0.14 &<br>/ CODE 0.13<br>AS 'B' |
| <input type="checkbox"/> River (other than those specified). . . 3 | <input type="checkbox"/> Narragansett Estuary. . A | <input type="checkbox"/> Delaware Estuary. . . E    |  |
| <input type="checkbox"/> Bay (other than those specified). . . 4   | <input type="checkbox"/> Buzzards Bay Estuary. . B | <input type="checkbox"/> Chesapeake Estuary. . . F  |  |
|  | <input type="checkbox"/> Long Isl. Estuary. . . C  | <input type="checkbox"/> Pamlico/Albemarle Est. . G |  |

\*13. IF SHORE, CODE '1', GO TO 0.14. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles?  
Three miles or less. . . . .1 More than three miles. . . .2

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds?

1ST TARGET: Winter Flounder  
2ND TARGET: \_\_\_\_\_

☐ 8857042001

15. Have you been fishing here today primarily with a hook and line? Yes . . . . .01  
IF NO ASK: What type of gear have you primarily been using?

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Dip net, A-frame . . .02 | <input type="checkbox"/> Seine. . . . .05 | <input type="checkbox"/> Spear. . . . .08     |
| <input type="checkbox"/> Cast net . . . . .03     | <input type="checkbox"/> Trawl. . . . .06 | <input type="checkbox"/> Hand. . . . .09      |
| <input type="checkbox"/> Gill net . . . . .04     | <input type="checkbox"/> Trap . . . . .07 | <input type="checkbox"/> Other (specify). .10 |

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today?  
That is, how many hours have you actually spent with your gear in the water?

☐ 03.5

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD.  
THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today?

☐ 88.8

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state?  
Don't know . . . . .998 Refused . . . . .999

☐ 020

19. Not counting today, how many days within the past 2 months?  
Don't know . . . . .98 Refused . . . . .99

☐ 09

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?

State Name and Code Canada  
County Name and Code N. Brunswick

☐ 63  
☐ 9912

21. What is the zip code of your residence?  
Foreign Country . . . 99997 Don't know . . . 99998 Refused . . . 99999

☐ 99997

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?  
Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE 0.23 '8', GO TO 0.24)

☐ 1

23. Does your home have a telephone? Yes . . 1 No . . 2

☐ 1

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

☐ 1

Name and phone number provided . . 1 Name and phone number not given . . 9

ANGLER'S NAME Gay Kravitz  
ANGLER'S PHONE NUMBER (508) 634-3870

(DAYTIME or NIGHTTIME)



\*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (If '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (If '2', CODE Qs 26-28 WITH '8's & GO TO Q.29)  
 Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM. CODE Q's 26-28 WITH '8's, GO TO Q.29.  
 angler's form . . . . . If '3', MUST HAVE TYPE 4 RECORD.)

\*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE Q's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . . 2

\*27. Can you separate out your individual catch?  
 Yes . . . 1 (CODE Q.28 WITH '8's, GO TO Q.29) No . . . 2

\*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.

\*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

\*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal . . . . . 1	Thrown back dead/plan to throw away. . 6
Thrown back alive/not legal/legality refused. . 2	Some other purpose (specify) . . . . . 7
Eaten/plan to eat . . . . . 3	Don't know/Didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait. . . . . 4	Refused (NOT TYPE 2) . . . . . 9
Sold/plan to sell . . . . . 5	

\*31. IF SH CODE 31 AND 32 WITH '8's, GO TO Q. 33  
 How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.

\*32. Are you the first person from your boat that I have interviewed?  
 Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.

35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes. . . 1 No . . . 0

35b. IS THERE A TYPE 5 RECORD? (AMES FORM) Yes. . . 1 No . . . 0

36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes. . . 1 No . . . 0

\*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT

\*38. TYPE 6 RECORD. INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY

\*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE										DISP.	# OF FISH				
1.	<u>W. Flounder</u>	2	8	8	5	7	0	4	2	0	0	1	3	0	0	2	1. *filleted
2.	<u>Sculpin</u>	2	8	8	3	1	0	2	0	0	0	0	1	0	0	5	2.
3.		2															3.
4.		2															4.
5.		2															5.

\*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP
1.		3				
2.		3				
3.		3				
4.		3				
5.		3				
6.		3				
7.		3				
8.		3				
9.		3				
10.		3				
11.		3				
12.		3				
13.		3				
14.		3				
15.		3				

2. ASSIGNMENT NO.	<input type="checkbox"/> 1	Cross the '1' out & write in a '2' if this is your second assignment today.	7. STATE CODE	<input type="checkbox"/> 36	See your assignment schedule.
3. INTERVIEWER ID	<input type="checkbox"/> 2424		8. COUNTY CODE	<input type="checkbox"/> 103	See your assignment schedule.
4. YR/MO/DAY	<input type="checkbox"/> 95	<input type="checkbox"/> 08	<input type="checkbox"/> 16	9. SITE CODE	<input type="checkbox"/> 0192
5. INTERCEPT NO.	<input type="checkbox"/> 01		10. INTERVIEW STATUS	<input type="checkbox"/> 1	See your assignment schedule or your site register.
6. INTERVIEW TIME	<input type="checkbox"/> 16	<input type="checkbox"/> 35	Enter the time this interview was completed.	Questionnaire Complete...1	Language Barrier.....4
				Refused Non-Key Item.....2	Refused Key Item.....5
				Initial Refusal.....3	Initial Refusal Due to Participation in Economic Follow-up.....6
				(KEY ITEM = *)	

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)? ☐ 11.

Pier, Dock.....1	PC-Partyboat...6
Jetty, Breakwater, Breachway...2	Charterboat...7
Bridge, Causeway...3	
Other Man-Made Structure (SPECIFY)...4	
Beach or Bank...5	PR-Private or rental boat...8

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? ☐ 12.

IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.

Open Water (Ocean/gulf, open bay) . . . 1 GO TO Q.13

Sound (other than those specified) . . . 2	Long Isl. Estuary . . . C
River (other than those specified) . . . 3	Hudson/Raritan Est. . . D
Bay (other than those specified) . . . 4	
Other (specify) . . . 5	

GO TO Q.13A & CODE Q.13 AS 'B'

\*13. IF SHORE, CODE '1', GO TO Q.13A. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles? ☐ 13.

Three miles or less . . . 1 More than three miles . . . 2

13A. IF SHORE CODE WITH 'B's, GO TO Q.14. IF PC OR PR ASK: The State of New York manages eight artificial reef sites. These are shown on this map (SHOW MAP). Was any of your boat fishing today within 200 feet of one of these reefs? IF YES, ASK: To the nearest half hour, how many total hours did you spend fishing within 200 feet of one of these artificial reefs? ☐ 88 ☐ 8 13a

No . . . 00.0 Don't know . . . 99.8 Refused . . . 99.9

14. Were you fishing for any particular kind of fish today? IF YES ASK: What kinds? 1ST TARGET: Bluefish ☐ 88 ☐ 35 ☐ 25 ☐ 01 ☐ 01 14.

2ND TARGET:                     

15. Have you been fishing here today primarily with a hook and line? Yes . . . . . 01

IF NO ASK: What type of gear have you primarily been using? ☐ 01 15.

Dip net, A-frame . . . 2	Spear . . . . . 8
Cast net . . . . . 3	Hand . . . . . 9
Gill net . . . . . 4	Trap . . . . . 7
	Other (specify) . . 10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? ☐ 04 ☐ 0 16.

17. CODE BB.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD. THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? ☐ 88 ☐ 8 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? Don't know . . . 998 Refused . . . 999 ☐ 010 18.

Don't know . . . 998 Refused . . . 999

19. Not counting today, how many days within the past 2 months? Don't know . . . 98 Refused . . . 99 ☐ 09 19.

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?

State Name and Code New York ☐ 36 20.

County Name and Code Suffolk ☐ 103

21. What is the zip code of your residence? Foreign Country . . . 99997 Don't know . . . 99998 Refused . . . 99999 ☐ 111970 21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? Private residence . . . 1 Institutional Housing . . . 2 (If '2', CODE Q.23 'B', GO TO Q.24) ☐ 1 22.

23. Does your home have a telephone? Yes . . 1 No . . 2 ☐ 1 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? Name and phone number provided . . 1 Name and phone number not given . . 9 ☐ 1 24.

ANGLER'S NAME Brian Hannon

ANGLER'S PHONE NUMBER (516) 734-4646 (DAYTIME) or NIGHTTIME

\*110PK #

- \*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (If '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (If '2', CODE Qs 26-28 WITH '8's & GO TO Q.29)  
 Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLER'S FORM. CODE Q's 26-28 WITH '8's, GO TO Q.29.  
 angler's form . . . . . If '3', MUST HAVE TYPE 4 RECORD.)

1 25.

- \*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE Q's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . . 2

1 26.

- \*27. Can you separate out your individual catch?  
 Yes . . . 1 (CODE Q.28 WITH '8's, GO TO Q.29) No . . . 2

8 27.

- \*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.

8 8 28.

- \*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

- \*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30			
Thrown back alive/legal . . . . .	1	Thrown back dead/plan to throw away. . .	6
Thrown back alive/not legal/legality refused. . .	2	Some other purpose (specify) . . . . .	7
Eaten/plan to eat . . . . .	3	Don't know/Didn't ask (NOT TYPE 2) . . .	8
Used for bait/plan to use for bait. . . . .	4	Refused (NOT TYPE 2) . . . . .	9
Sold/plan to sell . . . . .	5		

- \*31. IF SH CODE 31 AND 32 WITH '8's, GO TO Q. 33  
 How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.

0 1 31.

- \*32. Are you the first person from your boat that I have interviewed?  
 Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

8 32.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.

0 1 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.

0 0 8 34.

- 35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes . . . 1 No . . . 0

0 35a

- 35b. IS THERE A TYPE 5 RECORD? (AMES FORM) Yes . . . 1 No . . . 0

1 35b

36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes . . . 1 No . . . 0

0 36.

- \*37. TYPE 4 RECORD.

INTERVIEW # WITH  
ANGLERS TYPE 3  
RECORDS ON IT

37. TYPE 4

- \*38. TYPE 6 RECORD.

INTERVIEW #  
OF 1ST ANGLER IN  
THE FISHING PARTY

38. TYPE 6

- \*29. TYPE 2 RECORDS.

(CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH	
1. Bluefish	2	8 8 3 5 2 5 0 1 0 1	1	0 0 1	1.
2. _____	2				2.
3. _____	2				3.
4. _____	2				4.
5. _____	2				5.

- \*30. TYPE 3 RECORDS.

(CATCH AVAILABLE  
IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP
1. Bluefish	3	8 8 3 5 2 5 0 1 0 1	0 0 8	0 1 4 6	0 0 0	1 0 3
2. _____	3			0 1 8 9	0 0 0	1 5 1
3. _____	3			0 1 7 8	0 0 0	1 0 1
4. _____	3			0 1 4 6	0 0 0	1 0 1
5. _____	3			0 1 9 0	0 0 0	2 0 1
6. _____	3			0 1 2 9	0 0 0	0 5 1
7. _____	3			0 2 0 9	0 0 0	2 0 1
8. _____	3			0 1 7 4	0 0 0	1 5 1
9. _____	3					
10. _____	3					
11. _____	3					
12. _____	3					
13. _____	3					
14. _____	3					
15. _____	3					

2. ASSIGNMENT NO. 1 Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID 2222

4. YR/MO/DAY 95 11 10

5. INTERCEPT NO. 01

6. INTERVIEW TIME 1215 Enter the time this interview was completed.

7. STATE CODE 24 See your assignment schedule.

8. COUNTY CODE 035 See your assignment schedule.

9. SITE CODE 0851 See your assignment schedule or your site register.

10. INTERVIEW STATUS 1

Questionnaire Complete...1  
 Refused Non-Key Item...2  
 Initial Refusal...3  
 (KEY ITEM = \*)

Language Barrier...4  
 Refused Key Item...5  
 Initial Refusal Due to Participation in Economic Follow-up...6

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)?

☐ Pier, Dock...1  
☐ Jetty, Breakwater, Breachway...2  
☐ Bridge, Causeway...3  
☐ Other Man-Made Structure (SPECIFY)...4  
☐ Beach or Bank...5  
☐ PC-Partyboat...6  
☐ Charterboat...7  
☐ PR-Private or rental boat...8

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet?  
 IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.

Open Water (Ocean/gulf, open bay)...1 GO TO Q.13

Sound (other than those specified)...2  
 River (other than those specified)...3  
 Bay (other than those specified)...4  
 Other (specify)...5  
 Narragansett Estuary...A  
 Buzzards Bay Estuary...B  
 Long Isl. Estuary...C  
 Hudson/Raritan Est...D  
 Delaware Estuary...E  
 Chesapeake Estuary...F  
 Pamlico/Albemarle Est...G

\ GO TO Q.14 &  
 / CODE Q.13  
 AS '8'

\*13. IF SHORE, CODE '1', GO TO Q.13A. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles?  
 Three miles or less...1 More than three miles...2

13a. [INTERVIEWER: ASK QUESTIONS 13a & 13b ONLY IF IN COUNTY # 047; OTHERWISE, CODE 13a and 13b WITH 8's AND CONTINUE WITH QUESTION 14]

A fishing license is not required to fish in this area, but for our information, do you have a Maryland fishing license?

Yes...1 [GO TO QUESTION 13b]

No...2; Don't Know...8; Refused...9 [GO TO QUESTION 14 & CODE 13b AS '8']

13b. What kind of license do you have?

Tidal Water...1 Fresh Water...2 Both...3 Don't Know...8 Refused...9

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds?

1ST TARGET: Striped Bass  
 2ND TARGET:

2235020102

15. Have you been fishing here today primarily with a hook and line? Yes...01  
 IF NO ASK: What type of gear have you primarily been using?

☐ Dip net, A-frame...2 Seine...5 Spear...6  
☐ Cast net...3 Trawl...6 Hand...9  
☐ Gill net...4 Trap...7 Other (specify)...10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today?  
 That is, how many hours have you actually spent with your gear in the water?

04.0

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD.

THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today?

88.8

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? Don't know...998 Refused...999

030

19. Not counting today, how many days within the past 2 months? Don't know...98 Refused...99

30

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?

State Name and Code MD

County Name and Code Q Annes

24

035

21. What is the zip code of your residence?

Foreign Country...99997 Don't know...99998 Refused...99999

21623

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

Private residence...1 Institutional Housing...2 (IF '2', CODE Q.23 '8', GO TO Q.24)

1

23. Does your home have a telephone? Yes...1 No...2

1

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?

Name and phone number provided...1 Name and phone number not given...9

1

ANGLER'S NAME

Joe Angler

ANGLER'S PHONE NUMBER

(410) 555-1212

(DAYTIME or NIGHTTIME)



- \*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (If '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (If '2', CODE Qs 26-28 WITH 'B's & GO TO Q.29)  
 Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM. CODE Q's 26-28 WITH 'B's, GO TO Q.29  
 angler's form . . . . . If '3', YOU MUST RECORD A TYPE 4 RECORD.)
- \*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE Q's 27-28 WITH 'B's, GO TO Q.29)  
 Other contributors . . . . 2
- \*27. Can you separate out your individual catch?  
 Yes . . . 1 (CODE Q.28 WITH 'B's, GO TO Q.29) No . . . 2
- \*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.
- \*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (specify)? How many (specify) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.
- \*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (specify)?

## DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal . . . . . 1	Thrown back dead/plan to throw away . . 6
Thrown back alive/not legal/legality refused . . 2	Some other purpose (specify) . . . . . 7
Eaten/plan to eat . . . . . 3	Don't know/Didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait . . . . . 4	Refused (NOT TYPE 2) . . . . . 9
Sold/plan to sell . . . . . 5	

- \*31. IF SHORE CODE 31 AND 32 WITH 'B's, GO TO Q.33.  
 How many people fished on your boat today? IF ONLY 1, CODE 32 AS 'B'. GO TO Q.33.
- \*32. Are you the first person on your boat I have interviewed?  
 Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.
33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.
34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.
- 35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes . . . 1 No . . . 0
- 35b. IS THERE A TYPE 5 RECORD LISTED BELOW? (AMES FORM) Yes . . . 1 No . . . 0
36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes . . . 1 No . . . 0

## \*37. TYPE 4 RECORD.

INTERVIEW # WITH  
ANGLERS TYPE 3  
RECORDS ON IT

37. TYPE 4

## \*38. TYPE 6 RECORD.

INTERVIEW #  
OF 1ST ANGLER IN  
FISHING PARTY

38. TYPE 6

## \*29. TYPE 2 RECORDS.

(CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH
1. _____	2			
2. _____	2			
3. _____	2			
4. _____	2			
5. _____	2			

## \*30. TYPE 3 RECORDS.

(CATCH AVAILABLE  
IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP.
1. Bass	3	8835020102	004	0455	001	003
2. ?	3		1	0635	003	301
3. ?	3		1	0710	003	501
4. ?	3		1	0485	001	101
5. _____	3					
6. _____	3					
7. _____	3					
8. _____	3					
9. _____	3					
10. _____	3					
11. _____	3					
12. _____	3					
13. _____	3					
14. _____	3					
15. _____	3					

2. ASSIGNMENT NO. 1 Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID 3355

4. YR/MO/DAY 95 07 28

5. INTERCEPT NO. 61

6. INTERVIEW TIME 1425 Enter the time this interview was completed.

7. STATE CODE 10 See your assignment schedule.

8. COUNTY CODE 005 See your assignment schedule.

9. SITE CODE 0077 See your assignment schedule or your site register.

10. INTERVIEW STATUS 1

Questionnaire Complete...1  
Refused Non-Key Item...2  
Initial Refusal...3  
(KEY ITEM = \*)

Language Barrier...4  
Refused Key Item...5  
Initial Refusal Due to Participation in Economic Follow-up...6

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)?

Pier, Dock...1 Jetty, Breakwater, Breachway...2 Bridge, Causeway...3 Other Man-Made Structure (SPECIFY)...4 Beach or Bank...5	PC-Partyboat...6 Charterboat...7 PR-Private or Rental boat...8	<u>6</u> 11.
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\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet?  
IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.  
Open Water (Ocean/gulf, open bay)...1 GO TO Q.13

Sound (other than those specified)...2 River (other than those specified)...3 Bay (other than those specified)...4	Other (specify)...5 Narragansett Estuary...A Buzzards Bay Estuary...B Long Isl. Estuary...C	Hudson/Raritan Est...D Delaware Estuary...E Chesapeake Estuary...F Pamlico/Albemarle Est...G	\ GO TO Q.14 & / CODE Q.13 AS 'B'	<u>E</u> 12.
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\*13. IF SHORE, CODE '1', GO TO Q.14. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles?  
Three miles or less...1 More than three miles...2

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds?

1ST TARGET: Seabass (BL)

2ND TARGET: 8835020301

15. Have you been fishing here today primarily with a hook and line? Yes...01  
IF NO ASK: What type of gear have you primarily been using?

Dip net, A-frame...02 Cast net...03 Gill net...04	Seine...05 Trawl...06 Trap...07	Spear...08 Hand...09 Other (specify)...10	<u>01</u> 15.
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16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today?  
That is, how many hours have you actually spent with your gear in the water?

05.0 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD.  
THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today?

88.8 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state?  
Don't know...998 Refused...999

012 18.

19. Not counting today, how many days within the past 2 months?  
Don't know...98 Refused...99

06 19.

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?

State Name and Code Delaware

County Name and Code Sussex

10  
005 20.

21. What is the zip code of your residence?  
Foreign Country...99997 Don't know...99998 Refused...99999

99998 21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?  
Private residence...1 Institutional Housing...2 (If '2', CODE 0.23 '8', GO TO Q.24)

1 22.

23. Does your home have a telephone? Yes...1 No...2

1 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?  
Name and phone number provided...1 Name and phone number not given...9

ANGLER'S NAME Brad Chase

ANGLER'S PHONE NUMBER (302) 679-4891 (DAYTIME or NIGHTTIME)



\*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (IF '2', CODE Qs 26-28 WITH '8's & GO TO Q.29)  
 Fish on another angler's form . . . . . 3 (TYPE 3 CATCH ON ANOTHER ANGLER'S FORM. CODE Q's 26-28 WITH '8's, GO TO Q.29.  
 IF '3', MUST HAVE TYPE 4 RECORD.)

\*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE Q's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . 2

\*27. Can you separate out your individual catch?  
 Yes . . 1 (CODE Q.28 WITH '8's, GO TO Q.29) No . . 2

\*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.

\*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

\*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal . . . . . 1	Thrown back dead/plan to throw away. . 6
Thrown back alive/not legal/legality refused. . 2	Some other purpose (specify) . . . . . 7
Eaten/plan to eat . . . . . 3	Don't know/Didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait. . . . . 4	Refused (NOT TYPE 2) . . . . . 9
Sold/plan to sell . . . . . 5	

\*31. IF SH CODE 31 AND 32 WITH '8's, GO TO Q. 33.  
 How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.

\*32. Are you the first person from your boat that I have interviewed?  
 Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.

35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes . . 1 No . . 0

35b. IS THERE A TYPE 5 RECORD? (ANES FORM) Yes . . 1 No . . 0

36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes . . 1 No . . 0

\*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT

\*38. TYPE 6 RECORD. INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY

37. TYPE 4

38. TYPE 6

\*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH	
1. <u>Blue Striped Bass</u>	2	8835020301	3	004	1. *filleted
2. <u>11</u>	2	8835020301	1	001	2.
3. <u>At Croaker</u>	2	8835440702	7	002	3. *fed to seagulls
4. _____	2				4.
5. _____	2				5.

\*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP
1. <u>Bl Striped Bass</u>	3	8835020301	023	0200	000	153
2. _____	3			0222	000	207
3. _____	3			0226	000	20
4. _____	3			0255	006	25
5. _____	3			0297	000	30
6. _____	3			0233	000	20
7. _____	3			0999	000	25
8. _____	3				000	25
9. _____	3				000	30
10. _____	3				000	15
11. _____	3				000	20
12. _____	3				000	10
13. _____	3				000	35
14. _____	3				000	30
15. <u>✓</u>	3				000	25

(\*Fish were being cleaned, could not get all more lengths

2. ASSIGNMENT NO. ☐ 1 Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID ☐ 1625

4. YR/MO/DAY ☐ 9 ☐ 5 ☐ 06 ☐ 12

5. INTERCEPT NO. ☐ 07

6. INTERVIEW TIME ☐ 1105 Enter the time this interview was completed.

7. STATE CODE ☐ 12 See your assignment schedule.

8. COUNTY CODE ☐ 091 See your assignment schedule.

9. SITE CODE ☐ 0040 See your assignment schedule or your site register.

10. INTERVIEW STATUS ☐ 1

Questionnaire Complete...1 Language Barrier...4  
Refused Non-Key Item...2 Refused Key Item...5  
Initial Refusal...3 (Key Item = \*)

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)? ☐ 5 11.

Pier, Dock...1  
Jetty, Breakwater, Breachway...2  
Bridge, Causeway...3  
Other Man-Made Structure (SPECIFY)...4  
Beach or Bank...5

PC-Partyboat...6  
Charterboat...7  
PR-Private or Rental boat...8

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? ☐ 1 12.

IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.  
Open Water (Ocean/gulf, open bay)...1 GO TO Q.13

Sound (other than those specified)...2  
River (other than those specified)...3  
Bay (other than those specified)...4  
Other (specify)...5

Albemarle/Pamlico Est. G  
Biscayne Estuary...H  
Whitewater Estuary...I

Sarasota Estuary...J  
Tampa Estuary...K  
Mobile Estuary...L  
Atchafalaya Estuary...M

GO TO Q.14 & CODE Q.13 AS '8'

\*13. IF SHORE, CODE '1', GO TO Q.14. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles? ☐ 3 13.

Three miles or less...1 More than three miles...2  
WEST FLORIDA ONLY:  
IF SHORE, CODE '3', GO TO Q.14. IF PC OR PR ASK: Was that 10 mi. or less from shore, or more than 10 mi.?  
Ten miles or less...3 More than ten miles...4

14. Were you fishing for any particular kinds of fish today? IF YES ASK: 1ST TARGET: G. Kingfish ☐ 3 ☐ 3 ☐ 5 ☐ 4 ☐ 4 ☐ 0 ☐ 6 ☐ 0 ☐ 2 14.

What kinds? 2ND TARGET: \_\_\_\_\_

15. Have you been fishing here today primarily with a hook and line? Yes...01  
IF NO ASK: What type of gear have you primarily been using? ☐ 01 15.

Dip net, A-frame...02 Seine...05 Spear...08  
Cast net...03 Trawl...06 Hand...09  
Gill net...04 Trap...07 Other (specify)...10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? ☐ 0 ☐ 2 ☐ 5 16.

That is, how many hours have you actually spent with your gear in the water?

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD, THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? ☐ 0 ☐ 1 ☐ 0 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? ☐ 0 ☐ 2 ☐ 0 18.

Don't know...998 Refused...999

19. Not counting today, how many days within the past 2 months? ☐ 0 ☐ 1 19.

Don't know...98 Refused...99

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in? ☐ 1 ☐ 2 20.

State Name and Code FLORIDA  
County Name and Code OKALOOSA

21. What is the zip code of your residence? ☐ 9 ☐ 9 ☐ 9 ☐ 9 ☐ 8 21.

Foreign Country...99997 Don't Know...99998 Refused...99999

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? ☐ 1 22.

Private residence...1 Institutional Housing...2 (IF '2', CODE Q.23 '8', GO TO Q.24)

23. Does your home have a telephone? Yes...1 No...2 ☐ 1 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? ☐ 1 24.

Name and phone number provided...1 Name and phone number not given...9

ANGLER'S NAME Charlie Oyler  
ANGLER'S PHONE NUMBER (904) 123-4567 (DAYTIME or NIGHTTIME)



<p>2. ASSIGNMENT NO. <span style="border: 1px solid black; padding: 2px;">1</span> Cross the '1' out &amp; write in a '2' if this is your second assignment today.</p> <p>3. INTERVIEWER ID <span style="border: 1px solid black; padding: 2px;">1625</span></p> <p>4. YR/MO/DAY <span style="border: 1px solid black; padding: 2px;">950524</span></p> <p>5. INTERCEPT NO. <span style="border: 1px solid black; padding: 2px;">01</span></p> <p>6. INTERVIEW TIME <span style="border: 1px solid black; padding: 2px;">1620</span> Enter the time this interview was completed.</p>	<p>7. STATE CODE <span style="border: 1px solid black; padding: 2px;">01</span> See your assignment schedule.</p> <p>8. COUNTY CODE <span style="border: 1px solid black; padding: 2px;">003</span> See your assignment schedule.</p> <p>9. SITE CODE <span style="border: 1px solid black; padding: 2px;">0056</span> See your assignment schedule or your site register.</p> <p>10. INTERVIEW STATUS <span style="border: 1px solid black; padding: 2px;">1</span></p> <p>Questionnaire Complete...1 Refused Non-Key Item...2 Initial Refusal...3 Language Barrier...4 Refused Key Item...5 (Key Item = *)</p>
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THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)? 7 11.

Pier, Dock . . . . . 1 Jetty, Breakwater, Breachway . . . . . 2 Bridge, Causeway . . . . . 3 Other Man-Made Structure (SPECIFY) . . . . . 4 Beach or Bank . . . . . 5	PC-Partyboat . . . . . 6 Charterboat . . . . . 7 PR-Private or Rental boat . . . . . 8
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\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? 1 12.

IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.  
Open Water (Ocean/gulf, open bay) . . . . . 1 GO TO Q.13

Sound (other than those specified) . . . . . 2 River (other than those specified) . . . . . 3 Bay (other than those specified) . . . . . 4 Other (specify) . . . . . 5	Albemarle/Pamlico Est. G Biscayne Estuary . . . . . H Whitewater Estuary . . . . . I	Sarasota Estuary . . . . . J Tampa Estuary . . . . . K Mobile Estuary . . . . . L Atchafalaya Estuary . . . . . M
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GO TO Q.14 & CODE Q.13 AS '8'

\*13. IF SHORE, CODE '1', GO TO Q.14. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles? 2 13.

Three miles or less . . . . . 1 More than three miles . . . . . 2  
WEST FLORIDA ONLY:  
IF SHORE, CODE '3', GO TO Q.14. IF PC OR PR ASK: Was that 10 mi. or less from shore, or more than 10 mi.?  
Ten miles or less . . . . . 3 More than ten miles . . . . . 4

14. Were you fishing for any particular kinds of fish today? If YES ASK: What kinds? 14.

1ST TARGET: Red Snapper 8835360107  
2ND TARGET: \_\_\_\_\_

15. Have you been fishing here today primarily with a hook and line? Yes . . . . . 01 01 15.

IF NO ASK: What type of gear have you primarily been using?

Dip net, A-frame . . . . . 02 Cast net . . . . . 03 Gill net . . . . . 04	Seine . . . . . 05 Trawl . . . . . 06 Trap . . . . . 07	Spear . . . . . 08 Hand . . . . . 09 Other (specify) . . . . . 10
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16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? 07.0 16.

That is, how many hours have you actually spent with your gear in the water?

17. CODE BB.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD, THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? 88.8 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? 000 18.

Don't know . . . . . 998 Refused . . . . . 999

19. Not counting today, how many days within the past 2 months? 00 19.

Don't know . . . . . 98 Refused . . . . . 99

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in? 51 20.

State Name and Code Virginia 153  
County Name and Code Prince William

21. What is the zip code of your residence? 22192 21.

Foreign Country . . . . . 99997 Don't Know . . . . . 99998 Refused . . . . . 99999

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? 1 22.

Private residence . . . . . 1 Institutional Housing . . . . . 2 (IF '2', CODE Q.23 '8', GO TO Q.24)

23. Does your home have a telephone? Yes . . . . . 1 No . . . . . 2 1 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? 1 24.

Name and phone number provided . . . . . 1 Name and phone number not given . . . . . 9

ANGLER'S NAME Don Dain  
ANGLER'S PHONE NUMBER (703) 491-1111 (DAYTIME or NIGHTTIME)



\*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (If '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (If '2', CODE Qs 26-28 WITH '8's & GO TO Q.29)  
 Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM. CODE Q's 26-28 WITH '8's, GO TO Q.29.  
 angler's form . . . . . IF '3', MUST HAVE TYPE 4 RECORD.)

\*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE Q's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . 2

\*27. Can you separate out your individual catch?  
 Yes . . . 1 (CODE Q.28 WITH '8's, GO TO Q.29) No . . . 2

\*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.

\*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

\*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal . . . . . 1	Thrown back dead/plan to throw away . . . 6
Thrown back alive/not legal/legality refused. . . 2	Some other purpose (specify) . . . . . 7
Eaten/plan to eat . . . . . 3	Don't know/Didn't ask (NOT TYPE 2) . . . 8
Used for bait/plan to use for bait. . . . . 4	Refused (NOT TYPE 2) . . . . . 9
Sold/plan to sell . . . . . 5	

\*31. IF SH CODE 31 AND 32 WITH '8's, GO TO Q.33.  
 How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.

\*32. Are you the first person from your boat I have interviewed?  
 Yes . . . . . 1 No . . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.

35. IS THERE A TYPE 4 RECORD LISTED BELOW. Yes . . . 1 No . . . 0  
 (IF AVAILABLE CATCH FOR THIS ANGLER HAS BEEN REPORTED ON ANOTHER PERSONS FORM)

36. IS THERE A TYPE 6 RECORD LISTED BELOW. Yes . . . 1 No . . . 0

\*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT  37. TYPE 4

\*38. TYPE 6 RECORD. INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY  38. TYPE 6

\*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE										DISP.	# OF FISH		
1. Red Snapper	2	8	8	3	5	3	6	0	1	0	7	2	0	0	5
2. Cobia	2	8	8	3	5	2	6	0	1	0	1	2	0	0	1
3. _____	2														
4. _____	2														
5. _____	2														

\*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE										# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP.	
1. R. Snapper	3	8	8	3	5	3	6	0	1	0	7	049	0351	000	70	3
2. _____	3												0382	000	95	1
3. _____	3												0453	001	60	1
4. _____	3												0476	001	85	1
5. _____	3												0318	000	70	1
6. V. Snapper	3	8	8	3	5	3	6	0	5	0	1	037	0216	000	20	3
7. _____	3												0301	000	35	1
8. _____	3												0300	000	30	1
9. _____	3												0246	000	25	1
10. C. Tringfish	3	3	3	6	0	0	2	0	2	0	1	012	0318	000	80	3
11. _____	3													001	20	1
12. _____	3													601	45	1
13. Red Porgy	3	8	8	3	5	4	3	0	6	0	2	007		999	99	3
14. _____	3															
15. _____	3															

<p>2. ASSIGNMENT NO. <span style="border: 1px solid black; padding: 2px;">1</span> Cross the '1' out &amp; write in a '2' if this is your second assignment today.</p> <p>3. INTERVIEWER ID <span style="border: 1px solid black; padding: 2px;">1625</span></p> <p>4. YR/MO/DAY <span style="border: 1px solid black; padding: 2px;">950529</span></p> <p>5. INTERCEPT NO. <span style="border: 1px solid black; padding: 2px;">02</span></p> <p>6. INTERVIEW TIME <span style="border: 1px solid black; padding: 2px;">1645</span> Enter the time this interview was completed.</p>	<p>7. STATE CODE <span style="border: 1px solid black; padding: 2px;">01</span> See your assignment schedule.</p> <p>8. COUNTY CODE <span style="border: 1px solid black; padding: 2px;">003</span> See your assignment schedule.</p> <p>9. SITE CODE <span style="border: 1px solid black; padding: 2px;">0056</span> See your assignment schedule or your site register.</p> <p>10. INTERVIEW STATUS <span style="border: 1px solid black; padding: 2px;">2</span></p> <p>Questionnaire Complete...1          Refused Non-Key Item...2          Initial Refusal...3          (KEY ITEM = *)          Language Barrier...4          Refused Key Item...5          Initial Refusal Due to Participation in Economic Follow-up...6</p>
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THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)? 7 11.

Pier, Dock...1 Jetty, Breakwater, Breachway...2 Bridge, Causeway...3 Other Man-Made Structure (SPECIFY)...4 Beach or Bank...5	PC-Partyboat...6 Charterboat...7 PR-Private or rental boat...8
---	--

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? 1 12.

IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.  
 Open Water (Ocean/gulf, open bay)...1 GO TO Q.13

Sound (other than those specified)...2 River (other than those specified)...3 Bay (other than those specified)...4 Other (specify)...5	Long Isl. Estuary...C Hudson/Raritan Est...D GO TO Q.13A & CODE Q.13 AS '8'
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\*13. IF SHORE, CODE '1', GO TO Q.13A. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles? 2 13.

Three miles or less...1 More than three miles...2

13A. IF SHORE CODE WITH '8's, GO TO Q.14. IF PC OR PR ASK: The State of New York manages eight artificial reef sites. These are shown on this map (SHOW MAP). Was any of your boat fishing today within 200 feet of one of these reefs? IF YES, ASK: To the nearest half hour, how many total hours did you spend fishing within 200 feet of one of these artificial reefs? 78.2 13A

No...00.0 Don't know...99.8 Refused...99.9

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds? 14.

1ST TARGET: Anything

2ND TARGET: \_\_\_\_\_

15. Have you been fishing here today primarily with a hook and line? Yes...01 01 15.

IF NO ASK: What type of gear have you primarily been using?

Dip net, A-frame...2 Cast net...3 Gill net...4	Seine...5 Trawl...6 Trap...7	Spear...8 Hand...9 Other (specify)...10
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16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? 07.0 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD. THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? 88.8 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? Don't know...998 Refused...999 002 18.

19. Not counting today, how many days within the past 2 months? Don't know...98 Refused...99 00 19.

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in? 51 20.

State Name and Code Virginia

County Name and Code Prince William

21. What is the zip code of your residence? Foreign Country...99997 Don't know...99998 Refused...99999 22192 21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? 1 22.

Private residence...1 Institutional Housing...2 (If '2', CODE Q.23 '8', GO TO Q.24)

23. Does your home have a telephone? Yes...1 No...2 1 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? 9 24.

Name and phone number provided...1 Name and phone number not given...9

ANGLER'S NAME Refused

ANGLER'S PHONE NUMBER \_\_\_\_\_ (DAYTIME OR NIGHTTIME)



- \*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (If '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (If '2', CODE 0's 26-28 WITH '8's & GO TO Q.29)  
 Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLER'S FORM. CODE 0's 26-28 WITH '8's, GO TO Q.29.  
 angler's form . . . . . If '3', MUST HAVE TYPE 4 RECORD.)
- \*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE 0's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . . 2
- \*27. Can you separate out your individual catch?  
 Yes . . 1 (CODE 0.28 WITH '8's, GO TO Q.29) No . . 2
- \*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.
- \*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? If YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.
- \*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

## DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal . . . . . 1	Thrown back dead/plan to throw away. . . 6
Thrown back alive/not legal/legality refused. . 2	Some other purpose (specify) . . . . . 7
Eaten/plan to eat . . . . . 3	Don't know/didn't ask (NOT TYPE 2) . . . 8
Used for bait/plan to use for bait. . . . . 4	Refused (NOT TYPE 2) . . . . . 9
Sold/plan to sell . . . . . 5	

- \*31. If SN CODE 31 AND 32 WITH '8's, GO TO Q.33.  
 How many people fished on your boat today? If ONLY 1, CODE 32 AS '8'. GO TO Q.33.
- \*32. Are you the first person from your boat I have interviewed?  
 Yes . . . . 1 No . . . . 2 If 'No', COMPLETE TYPE 6 RECORD BELOW.
33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.
34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.
35. IS THERE A TYPE 4 RECORD LISTED BELOW. Yes . . 1 No . . 0  
 (IF AVAILABLE CATCH FOR THIS ANGLER HAS BEEN REPORTED ON ANOTHER PERSON'S FORM)
36. IS THERE A TYPE 6 RECORD LISTED BELOW. Yes . . 1 No . . 0

\*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT 01 37. TYPE 4

\*38. TYPE 6 RECORD. INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY 01 38. TYPE 6

\*29. TYPE 2 RECORDS.  
 (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH	
1. Red Snapper	2	8835360107	2	004	1.
2. _____	2				2.
3. _____	2				3.
4. _____	2				4.
5. _____	2				5.

\*30. TYPE 3 RECORDS.  
 (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP.
1. _____	3					
2. _____	3					
3. _____	3					
4. _____	3					
5. _____	3					
6. _____	3					
7. _____	3					
8. _____	3					
9. _____	3					
10. _____	3					
11. _____	3					
12. _____	3					
13. _____	3					
14. _____	3					
15. _____	3					

2. ASSIGNMENT NO.  Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID

4. YR/MO/DAY

5. INTERCEPT NO.

6. INTERVIEW TIME  Enter the time this interview was completed.

7. STATE CODE  See your assignment schedule.

8. COUNTY CODE  See your assignment schedule.

9. SITE CODE  See your assignment schedule or your site register.

10. INTERVIEW STATUS  Questionnaire Complete...1 Language Barrier...4  
Refused Non-Key Item...2 Refused Key Item...5  
Initial Refusal...3 (Key Item = \*)

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

\*11. Would you say you were fishing from (specify the appropriate mode combination)?  11.

Pier, Dock. . . . .1	PC-Partyboat. . . .6
Jetty, Breakwater, Breakway. . . .2	Charterboat. . . .7
Bridge, Causeway. . . . .3	
Other Man-Made Structure (SPECIFY). . .4	
Beach or Bank. . . . .5	PR-Private or Rental boat. . .8

\*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? Yellow Cotton  12.

IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.  
Open Water (Ocean/gulf, open bay) . . .1 GO TO Q.13

Sound (other than those specified). . .2	Albemarle/Pamlico Est. . .G	Sarasota Estuary. . . .J
River (other than those specified). . .3	Biscayne Estuary . . . .H	Tampa Estuary. . . . .K
Bay (other than those specified). . .4	Whitewater Estuary . . .I	Mobile Estuary. . . . .L
Other (specify). . . . .5		Atchafalaya Estuary . .M

\*13. IF SHORE, CODE '1', GO TO Q.14. IF PC OR PR ASK: Was that 3 miles or less from shore, or more than three miles?  13.

Three miles or less. . . . .1 More than three miles. . . .2  
WEST FLORIDA ONLY:  
IF SHORE, CODE '3', GO TO Q.14. IF PC OR PR ASK: Was that 10 mi. or less from shore, or more than 10 mi.?  
Ten miles or less. . . . .3 More than ten miles. . . .4

14. Were you fishing for any particular kinds of fish today? IF YES ASK: 1ST TARGET: Red Drum  14.

What kinds? 2ND TARGET:

15. Have you been fishing here today primarily with a hook and line? Yes . . . . .01  
IF NO ASK: What type of gear have you primarily been using?  15.

Dip net, A-frame . . .02	Seine. . . . .05	Spear. . . . .08
Cast net . . . . .03	Trawl. . . . .06	Hand. . . . .09
Gill net . . . . .04	Trap. . . . .07	Other (specify). .10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?  16.

17. CODE 85.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD, THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today?  17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state?  18.

Don't know . . . . .998 Refused . . . . .999

19. Not counting today, how many days within the past 2 months?  19.

Don't know . . . . .98 Refused . . . . .99

\*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?  20.

State Name and Code Texas  
County Name and Code El Paso

21. What is the zip code of your residence? Foreign Country . . . 99997 Don't Know . . . 99998 Refused . . . 99999  21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?  22.

Private residence. . . . .1 Institutional Housing . . . .2 (IF '2', CODE 0.23 '8', GO TO Q.24)

23. Does your home have a telephone? Yes . . . 1 No . . . 2  23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?  24.

Name and phone number provided . . . 1 Name and phone number not given . . . 9

ANGLER'S NAME Larry Shaw  
ANGLER'S PHONE NUMBER (915) 555-1111 (DAYTIME or NIGHTTIME)

- \*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at?  
 Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)  
 No . . . . . 2 (IF '2', CODE 0s 26-28 WITH '8's & GO TO Q.29)  
 Fish on another . . . . . 3 (TYPE 3 CATCH ON ANOTHER ANGLER'S FORM, CODE 0's 26-28 WITH '8's, GO TO Q.29.  
 angler's form . . . . . IF '3', MUST HAVE TYPE 4 RECORD.)

1 25.

- \*26. Did you catch these yourself or did someone else catch some of them?  
 All caught by angler . . . 1 (CODE 0's 27-28 WITH '8's, GO TO Q.29)  
 Other contributors . . . . 2

2 26.

- \*27. Can you separate out your individual catch?  
 Yes . . . 1 (CODE 0.28 WITH '8's, GO TO Q.29) No . . . 2

1 27.

- \*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here.

88 28.

- \*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

- \*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

## DISPOSITION CODES FOR 0's 29-30

Thrown back alive/legal . . . . .	1	Thrown back dead/plan to throw away. . .	6
Thrown back alive/not legal/legality refused. . .	2	Some other purpose (specify) . . . . .	7
Eaten/plan to eat . . . . .	3	Don't know/didn't ask (NOT TYPE 2) . . .	8
Used for bait/plan to use for bait. . . . .	4	Refused (NOT TYPE 2) . . . . .	9
Sold/plan to sell . . . . .	5		

- \*31. IF SH CODE 31 AND 32 WITH '8's, GO TO Q.33.

Now many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.

05 31

- \*32. Are you the first person from your boat I have interviewed?

Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

1 32

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION.

00 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION.

001 34.

35. IS THERE A TYPE 4 RECORD LISTED BELOW. Yes . . . 1 No . . . 0  
 (IF AVAILABLE CATCH FOR THIS ANGLER HAS BEEN REPORTED ON ANOTHER PERSON'S FORM)

0 35.

36. IS THERE A TYPE 6 RECORD LISTED BELOW. Yes . . . 1 No . . . 0

0 36.

- \*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT

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37. TYPE 4

- \*38. TYPE 6 RECORD

INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY

--	--

38. TYPE 6

- \*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH	
1. _____	2				1.
2. _____	2				2.
3. _____	2				3.
4. _____	2				4.
5. _____	2				5.

- \*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP.
1. <u>Red Drum</u>	3	8835440901	001	0462	001	153
2. _____	3					
3. _____	3					
4. _____	3					
5. _____	3					
6. _____	3					
7. _____	3					
8. _____	3					
9. _____	3					
10. _____	3					
11. _____	3					
12. _____	3					
13. _____	3					
14. _____	3					
15. _____	3					